

# *the* ANCHOR AGE



*Incorporated 1878*

Phone: 502/245-4654 Fax: 502/245-5651

*The Honorable W. Thomas Hewitt  
Mayor of Anchorage*



*November 2017*

## **Anchorage Civic Club's Annual Turkey Trot** **5K/10K Turkey Trot – Thanksgiving Day, November 23rd**

There's no better way to start off the day and develop an appetite for your favorite holiday feast than a brisk run/jog/walk on Thanksgiving morning! Bring the entire family and your friends. Everyone is welcome! Anyone can participate regardless of age or experience.

The course is approximately 5K or 10K (twice around). The race will begin at 9:00 a.m. in front of Shall We Dance Studio, move through City streets, and conclude with The Anchorage Trail loop.

- Registration begins at 8:15 a.m. outside the lower level of PICNIC restaurant.
- \$20.00 for adults, includes official shirt (while supplies last), hat or medallion (only \$15 for all Civic Club members).
- \$5.00 for kids/students under 21, includes official Turkey Trot medallion or official hat.
- Admission is FREE for members of the Anchorage Public School Cross Country team.
- Prizes and plaques awarded for best time in male and female categories by age and distance.

Good luck walkers and runners!



## **Anchorage Resident Meeting: The Future of the Anchorage Fire/Ambulance District**

Anchorage residents are encouraged to attend an informative meeting to discuss the proposed merger of Anchorage Fire/Ambulance with Middletown Fire Protection District at 6:00 p.m. on Thursday, November 2, 2017 at Anchorage City Hall.

### **EVENTS IN THE NEWS!**

#### **NOVEMBER**

- 2 – Anchorage Fire and Ambulance resident meeting, 6:00 p.m. at City Hall
- 11 – Golf cart inspection at Anchorage Police Department
- 23 – Annual Turkey Trot, 8:15 a.m. registration
- 23 - 24 – City Hall and Public Works closed
- 23 - 24 – Trash, recycling and yard waste on a one-day delay

#### **DECEMBER**

- 3 – Lighting of the Yule Log and Carol Sing, 6:00 p.m.
- 7 – Holiday Home Tour & Kick-off Party, 7:00 p.m.

## **GOLF CART INSPECTIONS IN ANCHORAGE**

Save the hassle of taking your golf cart to the Sheriff. Special arrangements have been made for a Jefferson County Sheriff's Officer to come to Anchorage to conduct inspections. If you wish to use your golf cart on Anchorage roads, but do not have a golf cart permit yet, this is your chance!

**Saturday, November 11, 2017**  
**Anchorage Police Department parking lot**  
**10:00 a.m. to 2:00 p.m.**



The Sheriff will require proof of ownership (bill of sale). Golf cart requirements and inspection instructions can be found on the City website at [www.cityofanchorage.org](http://www.cityofanchorage.org) or be picked up at Anchorage City Hall. The Sheriff inspection charge is \$5.00 per vehicle. Once approved, an Anchorage road use permit must be secured from the Anchorage Police Department at a cost of \$2.00.



### **AnchorFest 2017**

The Civic Club and current residents welcomed new Anchorage families at the firehouse during AnchorFest. Fall was in the air as families enjoyed a family-friendly menu, including festive desserts from the Anchorage Garden Club. The new 2017-2018 Anchorage



Directories were distributed during the event. Several items left at the firehouse after AnchorFest have been placed in Lost and Found at City Hall.

## **FROM THE FORESTRY BOARD**

### **CANOPY CAMPAIGN**

Thank you to residents who have participated in the 2017 fall tree campaign! Tree-location flags, pre-ordered tree guards, and procedural information will be delivered to you in early November. Shortly thereafter, BUD will mark utilities in your yard. We hope to have the trees planted before Thanksgiving, weather permitting. You will be informed by email or phone as information about scheduling becomes available. If you have questions, or if you will be out of town between Nov. 1 and Thanksgiving, or if your flag goes missing after you have placed it in your yard, please call Nancy Wilkinson (502-376-8527) for assistance.

### **TREE GUARDS**

Residents are strongly urged to obtain tree guards to prevent damage to their trees by deer, lawn equipment, etc. Deer are often especially intent on rubbing their antlers on tree bark from early fall to winter. Guards are available at City Hall for \$4 each (cash or check only, please).

### **HARVEST FOR HOPE FESTIVAL AT USPIRITUS**

Forestry Board members, with help from Anchorage Garden Club volunteers, offered a "Craft Corner" for children at the Harvest for Hope Festival on the Uspiritus' Bellewood Campus. Children enjoyed painting leafy trees, constructing "leaf people," and stringing orange beads to make pumpkin bracelets.



### **THE 2017 FORESTRY BOARD CALENDAR IS NOW A PLANNER!**

The annual Forestry Board calendar -- now in planner format -- was distributed at AnchorFest. If you did not receive yours, please stop by City Hall to pick it up.

## ANCHORAGE SCHOOL BOOK FAIR

The Anchorage PTA invites everyone to the Anchorage School Book Fair sponsored by Carmichael's Books. Proceeds will be used to enhance the Anchorage School Library technology. There will be books and other treasures for all ages! Visit and jumpstart your holiday shopping. The book fair will be open to the community on:

**Saturday, Nov. 11 from 9:00 a.m. to 11:00 a.m.**

**Tuesday, Nov. 14 from 6:00 p.m. to 8:00 p.m.**

Please park in back by the playground and use the red library door.

## 2018 BEST PUBLIC ELEMENTARY SCHOOL IN THE LOUISVILLE AREA

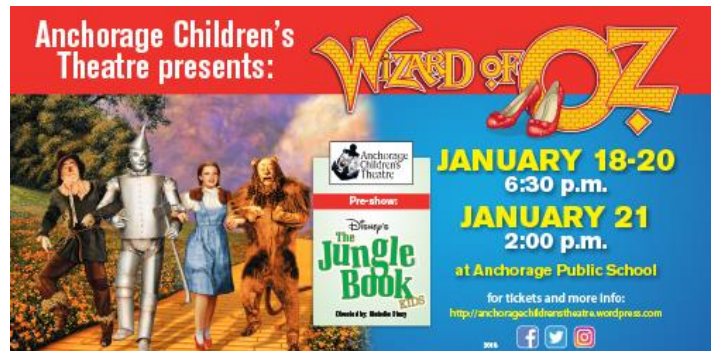
*Louisville Business First* recently published an article stating that Anchorage Public School ranked #1 on the Niche.com list of 2018 Best Public Elementary Schools in the Louisville area. According to [www.Niche.com](http://www.Niche.com), the rankings are based on an analysis of statistics including state test scores, student-teacher ratio, student diversity, teacher quality, and more. Congratulations to Anchorage Public School!



The Anchorage Parent Teacher Association is excited to host the annual auction at The Olmsted on March 17, 2018. Join us for a night of glitz and glamour benefiting Anchorage's award-winning school.

### Event Program:

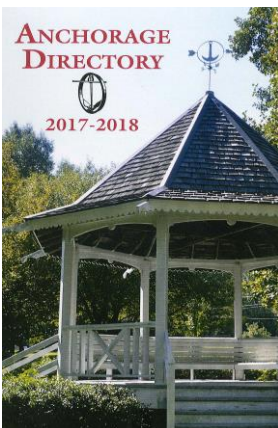
- ❖ Shuttle Departures (from Owl Creek CC) – 5:30 p.m., 6:00 p.m., and 6:30 p.m.
- ❖ Masquerade Photos, Silent Auction, Complementary Refreshments and Appetizers – 6:00 p.m.
- ❖ Dinner and Feature Presentation – 7:00 p.m.
- ❖ Live Auction and Paddle Raise called by the Menish Auction Group – 7:15 p.m.
- ❖ Dance the night away to live music by DownStage Live.



## SAVE THE DATES!

Anchorage Children's Theater announces the lineup for its 70<sup>th</sup> season.

- ◆ The Wizard of Oz (with a pre-show of The Jungle Book, Kids) will take stage January 18 - 20, 2018 at 6:30 p.m., A matinee will be at 2:00 p.m. on January 21, 2018.
- ◆ Shrek, Jr. The Musical will be performed March 1 - 3, 2018 at 6:30 p.m., with a matinee performance on March 4, 2018 at 2 p.m.



## ANCHORAGE CIVIC CLUB DIRECTORIES ARE HERE!

Anchorage Civic Club members that did not pick-up the new 2017 – 2018 directory during AnchorFest may pick-up their directory at City Hall. One directory is included with each Civic Club membership. Not a member yet? It is simple to join. Bring a \$35 check for dues made payable to Anchorage Civic Club to City Hall or mail it to Anchorage Civic Club, PO Box 23018, Anchorage, KY 40223. A directory will be delivered to your home in approximately two to three weeks. Civic Club members may purchase additional directories for \$15.

Remember to follow the Anchorage Civic Club on Facebook!

**City of Anchorage**  
**P.O. Box 23266**  
**1306 Evergreen Road**  
**Anchorage, KY 40223**

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# IMPORTANT CITY NEWS!

## **PHONE NUMBERS:**

City Hall (8:30 a.m. until 5:00 p.m., M-F)	245-4654
Police Department	244-0562
Fire Department	245-6755
Industrial Disposal	638-9000

## **EMERGENCIES** **Call 911**

### **Historic Preservation Commission:**

Bill Wetherton, Chair	
Greta Chessler	Katie Greene
Clyde Ensor	Dan Fultz
Becky Miller	Doug Schmitt
Bill Wilkinson	

### **Forestry Board:**

Lucy Spickard, Chair	Nan Dryden
Ursula Brooks	Ellen Welham
Diane McAllister	Nancy Wilkinson

## **CITY OFFICIALS:**

### **W. Thomas Hewitt, Mayor**

### **City Council:**

Diane Cook	Cece Hagan
Connie O'Connell	Neil Ramsey
Brian Rublein	Bill Wetherton

Administrative Officer  
Deputy Treasurer  
Receptionist/Clerk  
Police Chief  
Fire Chief  
Director of Public Works  
City ABC Officer  
City Attorney  
City Engineer & Flood Safety Officer  
City Zoning Officer  
Archives

Reneé Major  
Sara Ritchie  
Angie Chick  
Dean Hayes  
Mike Heilman  
Erwin Booth  
Cooper Robertson  
John McGarvey  
Greg Smith  
Paul Bergmann  
Peg Revell

Visit the City Website at [www.cityofanchorage.org](http://www.cityofanchorage.org)