

the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable W. Thomas Hewitt
Mayor of Anchorage



March 2018

MOONLIGHT MASQUERADE

The Anchorage School Parent Teacher Association is excited to host its annual auction, Moonlight Masquerade, at The Olmsted on March 17, 2018. Grab a friend and a mask, join us for a night of disguise benefiting Anchorage's award-winning school. The evening will include a cocktail hour with appetizers, a sit-down dinner, complimentary refreshments, a live auction, a smaller silent auction with children's art and "school and community favorites", and, of course, dancing! Roundtrip transportation from and back to Owl Creek Country Club is available at a great value. You can also check in at Owl Creek and beat the line at The Olmstead.

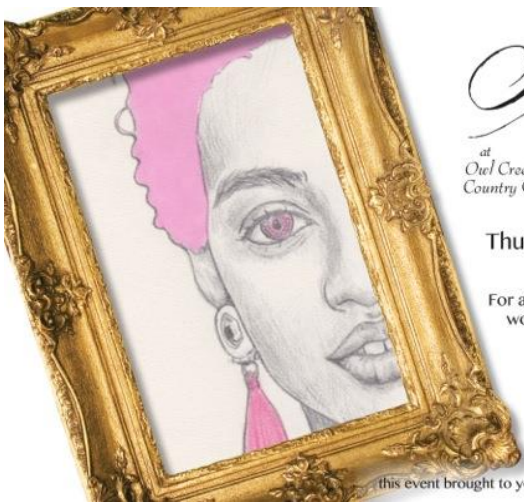
The auction is the Anchorage PTA's largest fundraiser of the year and helps support programs that directly benefit students, teachers, and staff. Purchase tickets online at www.bidpal.net/moonlightmasquerade.

- ◆ 5:40, 6:00, and 6:20 p.m. - Shuttle departures (from Owl Creek Country Club)
- ◆ 6:00 p.m. - Masquerade photos, silent auction, complimentary refreshments & appetizers
- ◆ 7:00 p.m. - Dinner and feature presentation
- ◆ 7:15 p.m. - Live auction & paddle raise called by the Menish Auction Group
- ◆ Dance the night away to live music by DownStage Live!



8th ANNUAL ARTISTS' SHOWCASE

Stop by Owl Creek Country Club March 8th for an evening of fun, friends, and local talent. Complimentary hors d'oeuvres and cash bar will be available. Everyone is welcome!



Presenting the 8th Annual
Artists' Showcase
at Owl Creek Country Club

Please join us
Thursday March 8, 2018
6-8pm

For an exhibit and sale of original works of art by over 25 artists.

Also featuring the work of student artist Rivers Tarr



this event brought to you by the artist guild of anchorage

COMING TO STAGE

Come celebrate the 70th season of Anchorage Children's Theatre with performances of Shrek, Jr. The Musical. This lively musical, held at the Anchorage School



Auditorium, is sure to entertain. Performances are scheduled for March 1 - 3 at 7:00 p.m. with a matinee performance on March 4th at 2:00 p.m. Reserve seating is available on the ACT website, <http://anchoragechildrenstheatre.wordpress.com>.

You can also purchase tickets by clicking the link on ACT social media pages such as Facebook, Instagram, and Twitter. Reserved seating will go quickly, so all are strongly encouraged to purchase tickets early.

IMPORTANT INSERT IN THIS EDITION

The City of Anchorage is required to publish a summary of its annual audit. This information is made available to all property owners in the City.

FROM THE FORESTRY BOARD

ARBOR DAY IS COMING TO ANCHORAGE!

ARBOR DAY PROGRAM & TREE GIVEAWAY Wed., March 21 (6 PM - City Hall)

Landscape designer Barbara Tafel will speak on "Exterior Design: Principles & Practice." Barbie earned a BA in Political Science at the University of Kentucky in 1975 and Kentucky State Landscape Design certification in 1991. She has been a partner with a landscape design company (1991-2006), has served as Garden Editor for Kentucky Homes and Gardens Magazine, and has operated her own landscape/exterior design company since 2006. She has participated in numerous organizations, including the Locust Grove Board, the Glenview Garden Club, Olmsted Parks Conservancy Board, and the Kilgore Garden Tour (Chair, 2003-04). She has contributed articles to local and national publications and has been involved in commercial and civic landscape projects both in and outside Louisville.



TREE GIVE-AWAY - After the program, residents who attend may proceed to the Public Works building and select 3 free trees per residence. Anchorage City Forester, Andrea Hanlon, will be available to answer questions and assist residents in choosing the best tree for their property.

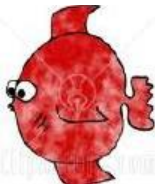
PLEASE NOTE: Tickets for Wednesday evening's give-away will be distributed at the program. You must attend the program and obtain a ticket in order to select your trees on that evening.

THE TREE GIVE-AWAY continues on Sunday, March 25 (2-4 PM - Public Works) for residents who did not select their 3 trees on Wednesday evening.

The enclosed flyer describes and illustrates the tree species that will be available. To facilitate the give-away process, please determine in advance which species (and alternates) you wish to select. In the event that a particular tree "sells out," you may need to choose an alternate variety. More information is available online and in *The Manual of Woody Landscape Plants*, available at City Hall for your research.

Anchorage Middletown Fire and EMS Merger

Anchorage Fire and EMS and Middletown Fire Protection District have developed a plan to merge staff and operations of the two districts. The merger was presented to the citizens of Anchorage at several Town Meetings. The merger brings emergency medical service to Middletown, and improved fire service to Anchorage. The merger should become operational in mid-March and completed by the end of the year. The merger will ultimately result in four firehouses each staffed with a 4-man ALS firetruck (paramedic) and an ALS ambulance (paramedic and EMT), with an additional paramedic supervisor in a fly car. The combined district's operation will provide increased and superior staff and service for the long term, in the face of increasing costs of operation. The new 7-member Board of Trustees will include three representatives from Anchorage. In the coming weeks, each household will receive a letter with full details of the merger, and there will be open houses at each firehouse to showcase the services they offer.



ST. LUKE'S CHURCH ANNUAL FISH FRY

1206 Maple Lane,
Anchorage, KY

Six Fridays in Lent, through March 23rd
6:00 - 7:30 p.m.

See insert for menu.
All profits go to area charities.



SUPPORT YOUR LOCAL BOY SCOUTS

Boy Scout Troop 110 is holding its annual mulch sale to raise money for the troop's campouts and other scouting related activities. Mulch will be delivered free of charge.

See the enclosed 2018 Spring Mulch Madness insert for details and an order form.



REPUBLIC SERVICES SCHEDULE

Republic Services recognizes the following six holidays only if the actual holiday falls on a weekday. The holiday schedule will delay all three services (trash, recycling, and yard waste) by one day for the entire week. Watch for holiday reminders in The Anchor Age newsletter or get current information at www.republicservices.com/schedule.

- ◆ New Year's Day
- ◆ Independence Day
- ◆ Thanksgiving
- ◆ Memorial Day
- ◆ Labor Day
- ◆ Christmas

REACH ALERT SYSTEM UPDATE

The City of Anchorage knows the importance of good communication with its residents, and uses the Reach Alert system to warn residents of emergencies or send notices about community events. Recently, a Reach Alert system update caused some residents to receive the same email message multiple times. Reach Alert has corrected the problem and apologizes for any inconvenience. Stay up-to-date on what is happening in Anchorage by visiting the news page of the City website and signing up for Reach Alert at www.reachalert.com.

KINDERGARTEN REGISTRATION

Anchorage Public School will hold Kindergarten Registration on March 6th from 9:00 a.m. to 12:00 p.m. Students entering kindergarten must turn 5 years old prior to August 1, 2018, to be eligible to enroll. Families will receive an enrollment packet to complete and return to school. Parents who do not have children already enrolled in the district are asked to bring proof of residency (property lease or property deed).

All parents should bring their child's birth certificate and a utility bill with resident's name and property address (water, cable, phone, garbage or electric). During registration, parents will be asked to sign up for a kindergarten screening time. This year, incoming kindergarten students will be administered two screenings. The first screening will be held on April 18th and 19th, and the second screening will be held on August 8th. Families who are unable to attend the March kindergarten registration should pick up a registration packet from Terri Fisher as soon as possible after March 6th. If you have any questions regarding kindergarten registration, please contact Terri Fisher at terri.fisher@anchorage.kyschools.us.



CITIZEN OF THE YEAR LUCY SPICKARD

The Anchorage Civic Club is honored to recognize Lucy Spickard as the 2017 Citizen of the Year. Lucy has resided in Anchorage for more than 30 years. Her passion for the community is evident through her tireless work on a wide variety of Anchorage boards and organizations. She was a former member of the APTA including a

term as Vice President of Ways and Means, a former elected member of the Anchorage Board of Education, and an early organizer of the Anchorage Alumni Association and Anchorage Preservation Foundation. She is an active member of the Anchorage Art Guild, as well as acting concurrently as President of both the Anchorage Forestry Board and Anchorage Garden Club. On a personal note, she is a seamstress who runs a monogramming business from her home and attends Anchorage Presbyterian Church. She and her husband, John, are the parents of two children, Susan and Martin. Please join us in congratulating Lucy Spickard the 2017 Citizen of the Year!

FARWELL TO LIEUTENANT HOSKINS

Mayor Hewitt and Anchorage City Council members thanked Lt. Mark Hoskins for more than 18 years of service and wished him well in his retirement during the February City Council meeting.



2018 WINTER BOWL & TOWN MEETING

A variety of fantastic foods were served at this year's Winter Bowl. Congratulations to Winter Bowl winner Bubba O'Brien and runners up Quinn Cherry and Arjuna Durham.



At the January 21st town hall meeting, Civic Club President, Aimee Cherry, introduced new Civic Club board members and thanked those leaving the board. City Council member, Cece Hagan, addressed residents on behalf of Mayor Hewitt and reported on 2017 City activities. Chief Hayes announced that overall crime was down 53%. Crime prevention efforts in 2017, included maintaining high visibility, doing 7,148 house checks, leaving 672 crime prevention cards on vehicles, and collecting surveillance camera information.



NORTH VS. SOUTH BASKETBALL GAME

This year, players from each side of the tracks came together on February 3rd to not only play a friendly game of basketball, but to also honor young heroes in the community battling cancer. Congratulations to the South side for winning the game, and thank you to everyone that supported such great causes.

City of Anchorage
P.O. Box 23266
1306 Evergreen Road
Anchorage, KY 40223

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IMPORTANT CITY NEWS!

PHONE NUMBERS:

City Hall (8:30 a.m. until 5:00 p.m., M-F)	245-4654
Police Department	244-0562
Fire Department	245-6755
Industrial Disposal	638-9000

EMERGENCIES **Call 911**

Historic Preservation Commission:

Bill Wetherton, Chair	Bill Wilkinson
Greta Chessler	Katie Greene
Clyde Ensor	Dan Fultz
Becky Miller	Doug Schmitt

Forestry Board:

Lucy Spickard, Chair	Nan Dryden
Ursula Brooks	Ellen Welham
Diane McAllister	Nancy Wilkinson
Jan Rusich	

CITY OFFICIALS:

W. Thomas Hewitt, Mayor

City Council:

Diane Cook	Cece Hagan
Connie O'Connell	Neil Ramsey
Brian Rublein	Bill Wetherton

Administrative Officer

Deputy Treasurer

Receptionist/Clerk

Police Chief

Fire Chief

Director of Public Works

City ABC Officer

City Attorney

City Engineer & Flood Safety Officer

City Zoning Officer

Archives

Reneé Major

Sara Ritchie

Angie Chick

Dean Hayes

Mike Heilman

Erwin Booth

Cooper Robertson

John McGarvey

Greg Smith

Paul Bergmann

Peg Revell

Visit the City Website at www.cityofanchorage.org