

the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable W. Thomas Hewitt
Mayor of Anchorage



March 2015

You're Invited

to

The Artist Guild of Anchorage's

5th Annual Showcase

Thursday

March 5th

6-9pm

at

Owl

Creek

Country

Club

Bring a Friend!

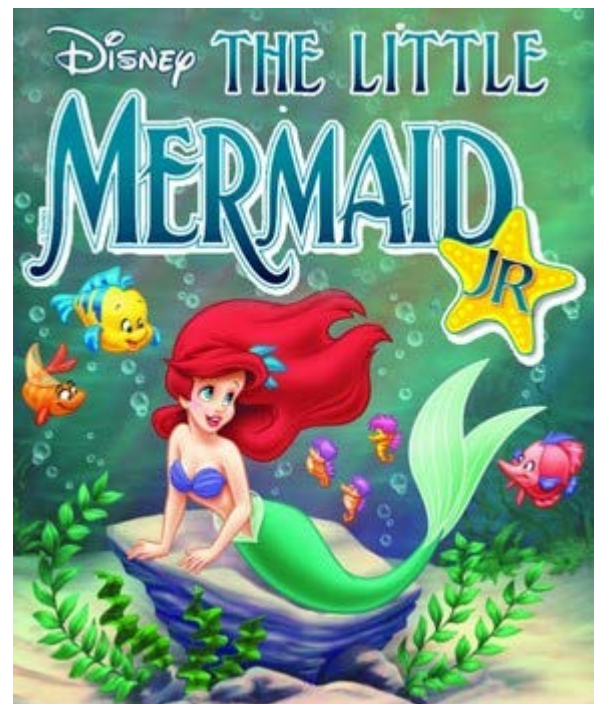
Cash Bar!



Stop by for
an evening of
fun & original
artwork.

Featuring
"A Kentucky Frame of Mind"
A collection of artwork
highlighting
local interests.

ANCHORAGE CHILDREN'S THEATRE,
ACTING ANCHORS, AND
ACTING ANCHORS, Jr. PRESENT



March 5, 6 & 7 at 7:00 p.m.

March 8 at 2:00 p.m.

at the Anchorage School Auditorium

Pre-Show "Let it Go!"

In a magical kingdom beneath the sea, the beautiful young mermaid Ariel longs to leave her ocean home to live in the world above. Adapted from Disney's 2008 Broadway production, Disney's *The Little Mermaid, Jr.* features the hit songs "Part of Your World," "She's in Love," and the Oscar-winning "Under the Sea."

Tickets available at the door:

\$9 Adults • \$7.00 children 13 and under

It promises to be a swimmingly good time!

FINAL DAYS TO REGISTER!

"RESTORING OLD WOOD WINDOWS"

- ▶ A Hands-on Window Repair Workshop with Jack Patchin of Ol' House Experts

Sponsored by
the Anchorage Historic Preservation Commission

Saturday, March 14th – 9:00 a.m. to Noon
at the Anchorage Fire Station

Advance registration is required. \$15 per person

Registration Deadline: Friday, February 27th.

Visit the *News and Announcements* page of the City's website or stop by City Hall for a registration form.

THE ANCHORAGE FORESTRY BOARD PRESENTS

ANNUAL ANCHORAGE ARBOR DAY EVENT

Wednesday, March 25, 2015

6:00 – 7:00 p.m.

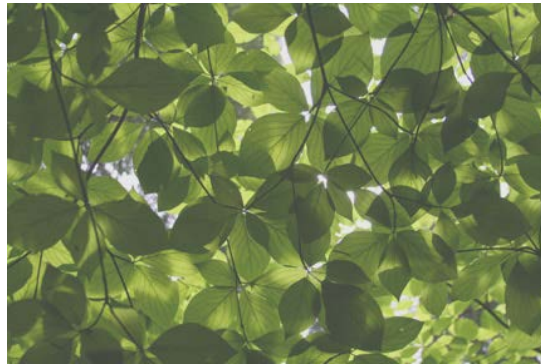
At City Hall, 1306 Evergreen Rd.

Andrew Berry, Forest Manager at the Bernheim Arboretum and Research Forest, will be the featured speaker.

After the program, each adult attending the presentation will receive a ticket for their choice of available trees to take home that evening. This year's tree selection includes Heritage birch, Kwanzan cherry, Kousa dogwood, Allegheny Serviceberry, Maple, and Katsuras.

Mark your calendar and plan to attend!

To prevent damage from deer and small mammals, tree guards will be available for purchase at \$3 each. Tree Gators® will also be available for \$20 each to help keep the young trees sufficiently watered throughout the year.



SPRING TREE GIVE-AWAY

Sunday, March 29, 2015

1:00 – 4:00 p.m.

At the Public Works Building (behind the firehouse)

Anchorage residents can select from a collection of free trees (see the list in the article at left) that they can plant anywhere on their Anchorage property. When

selecting the planting site, be sure the growing needs of the tree can be met. This is the perfect opportunity to add some spectacular trees to your inventory! The give-away also presents a chance for those residents who requested Tree Removal Permits in 2014 to fulfill their obligation to replace (at no cost!) any trees removed, if you have not already done so.

OTHER FORESTRY NEWS



EDUCATIONAL SERIES

City Forester, Andrea Hanlon, will conduct an educational program on the Emerald Ash Borer and the Asian Long-Horned Beetle at the **Monday, March 2nd**

Forestry Board Meeting, **8:45 a.m. at City Hall.** The educational presentations are open to the public and Anchorage residents are invited to attend.

APRIL 6th PROGRAM: Tree Trimming

EDUCATIONAL BROCHURES

The Forestry Board offers a number of informational brochures produced by the International Society of Arboriculture (ISA) to assist residents with tree planting, health, and maintenance. The brochures, free to Anchorage residents, are available at City Hall.

Some of the topics include:

- New Tree Planting
- Tree Selection and Placement
- Pruning Young Trees / Pruning Mature Trees
- Tree Health Care
- Insect and Disease Problems
- Treatment of Trees Damaged by Construction
- Proper Mulching Techniques
- Recognizing Tree Risk

OFFICIAL CITY FLAGS FOR SALE

On August 11, 2014, City Council approved a Resolution adopting an official flag of the City of Anchorage. The flag incorporates an anchor, the school's colors, green in recognition of the Forestry/Tree City USA accomplishments, and the City's incorporation date.

A limited number of flags are available for purchase at City Hall (Monday-Friday, 8:30 a.m. to 5:00 p.m.). The 3-ft by 5-ft flags come in two styles: one with grommets for use on a flag pole, the other with a sleeve to use with a rod or pole for mounting or display. Both styles are \$40 each.





Citizen of the Year Jane Brown with her family.

JANE BROWN NAMED ANCHORAGE 2014 CITIZEN OF THE YEAR

At the January Town Hall Meeting, departing Civic Club President Lelia Sublett presented Jane Brown with a Thomas Wilson silver julep cup in recognition of her remarkable dedication and service to the community.

To mention just a few of Jane's accomplishments, she has chaired the APTA Auction, helped create the CARE Campaign to raise much-needed money for the school, organized and led the school's Centennial Celebration, created and maintains the Alumni Association's Facebook page, took over the reigns of the fledgling Artist Guild of Anchorage and helped bring it to where it is today, and serves as the Anchorage Garden Club President. In addition, Jane founded her own charitable endeavor, "Studio Paint It Forward," a website to promote charitable giving that raised/donated \$6,000 in its first year.

Anchorage Fire and EMS Selected as 2015 Winter Bowl Winner!

That's correct – it's no longer the Civic Club Chili Cook-Off. But despite all the spectacular stews, soups, and gumbos that were served up this year, it was a pot of chili that captured top honors! Congratulations are extended to Chief Rockwood and his team, along with a huge **Thank You!** for allowing the event to be moved into the fire station bays due to the inclement weather. A special Honorable Mention went to the Anchorage Historic Preservation Commission/City Council/Evergreen Real Estate team for their Henry Bains stew. Best Dessert was awarded to St. Luke's Church, and Best Décor/Ambiance to the Anchorage Garden Club. Thanks to all the cooks for their delicious creations, and to everyone who braved the elements and made this another fabulous Civic Club event!



City of Anchorage
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Anchorage, KY 40223

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IMPORTANT CITY NEWS!

PHONE NUMBERS:

City Hall 245-4654
(8:30 a.m. until 5:00 p.m., M-F)
Police Department 244-0562
Fire Department 245-6755
Industrial Disposal 638-9000

EMERGENCIES Call 911

Historic Preservation Commission:

Bill Wetherton, Chair
B.J. Elliott Clyde Ensor
Bill Fowler Dan Fultz
Becky Miller Bill Wilkinson

Forestry Board:

Diane McAllister, Chair
Ursula Brooks Nan Dryden
Lucy Spickard

CITY OFFICIALS:

W. Thomas Hewitt, Mayor

City Council:

Diane Cook Cece Hagan
Connie O'Connell Neil Ramsey
Brian Rublein Bill Wetherton

Assistant to the Mayor
City Clerk/Treasurer
Receptionist/Clerk
Police Chief
Fire Chief
Director of Public Works
City ABC Officer
City Attorney
City Engineer & Flood Safety Officer
City Zoning Officer
Archives

Alice McKinley
Renee' Major
Sandra Kunzler
Dean Hayes
Bill Rockwood
Erwin Booth
Cooper Robertson
John McGarvey
Greg Smith
Paul Bergmann
Peg Revell

Visit the City Website at www.cityofanchorage.org