

the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable W. Thomas Hewitt
Mayor of Anchorage



January 2019

The Anchorage Civic Club Presents

WINTER BOWL

Anchorage's Annual Cook-off
Sunday, January 13



Downtown Anchorage

In front of Shall We Dance and Commonwealth Bank
4:30 – 5:30 p.m.

Anchorage Town Hall Meeting
and Citizen of the Year Presentation
Inside Shall We Dance
5:30 – 6:00 p.m.

Got a killer chili recipe? How about a fantastic soup, hot fudge sundae, or pasta dish? You don't have to be Bobby Flay or even an adult, you just have to fit your food in a bowl to throw down at Winter Bowl 2019, the Anchorage Civic Club's annual culinary contest. This delicious and free event is a fun way to meet the neighbors, try wonderful dishes and find out what's going on in Anchorage at the town hall meeting immediately following the event. Who knows, you may just go home with bragging rights as our 2019 Winter Bowl Grand Champion.

Winter Bowl is not meant to be a full dinner, but you may just fill up on all the delectable tasting items anyway. Beer and wine will be available for purchase.

To participate:

- Contact Mills Sublett at (502) 905-5799 or cmillsnallinger@gmail.com to register for the event.
- Set up: Sunday, January 13, from 4:00 to 4:30 p.m. Bring your own table and anything else you may need (crock pot, extension cord, chair, table cloth, serving utensils, etc.). Anchorage Civic Club will provide bowls, spoons, and napkins for serving.
- You are welcome to decorate your table or follow a theme, but judging will be on the food alone.

HOLIDAY SCHEDULES

ANCHORAGE CITY HALL HOLIDAY SCHEDULE

Closed Tuesday, January 1, 2019

REPUBLIC SERVICES HOLIDAY SCHEDULE

Closed Tuesday, January 01, 2019, all services will run one day late for the remainder of the week.

Do you have questions about your yard waste, trash, or recycling service? Contact Republic Services by email at Anchorage@republicservices.com to communicate with local representatives. The company established this email address specifically for answering questions and addressing issues for Anchorage residents only.

2019 PROPERTY ASSESSMENTS and APPEAL DEADLINE

Anchorage 2019 property assessment notices will be mailed to all property owners during the month of January.

Residents that choose to appeal their assessment may do so in person or in written form. To appeal in person, please call City Hall at 245-4654 to schedule an appointment. Be sure to bring all relevant documentation to this meeting. To submit a written appeal, include all documentation with the request and mail to: City of Anchorage, Attn: Board of Tax Supervisors, P. O. Box 23266, Anchorage, KY 40223.

The deadline to make an appointment or submit your written appeal is Friday, February 01, 2019

Appointments will be scheduled in the order that calls are received with the first appointment starting at 6:00 p.m. on Tuesday, February 12, 2019.



FROM THE FORESTRY BOARD



DEALING WITH ICE

Even though the weather has been cold for several weeks, winter officially began on December 21st and there are plenty more chances for snow and ice storms. Anchorage Forester Andrea Hanlon recommends heeding the advice of William Fountain, Extension Professor of Arboriculture at the

University of KY, regarding when and how to care for ice-damaged trees. His 2009 article, "Ice Damage to Trees in the Landscape," can be found at <https://oldham.ca.uky.edu/files/tree-ice-damage.pdf>. Dr. Fountain instructs not to shake or knock the ice from branches that have bent over with ice, as doing so damages the inner structures of the branches, preventing the plant from moving enough water to the foliage in the dry summer months and possibly causing eventual leaf scorch or twig death. If removal of ice is absolutely necessary, it is better to use cold water from a water hose (never hot water) to melt the ice. Dr. Fountain's article also discusses dealing with broken branches, restoration pruning, safety for homeowners and tree professionals, and finding competent tree professionals. Andrea Hanlon notes that a certified arborist should be consulted about severe damage, such as a trunk split, which can occur with heavy ice buildup.

HAZARDOUS TREES

Trees that are in City rights-of-way and identified as hazardous by the Anchorage Forestry Board have been marked with spray-painted numbers. Trees will be removed by the City in early 2019, weather permitting. Please call City Hall if there are any questions.

CHRISTMAS TREE DISPOSAL



Any tree 6-foot tall or less can be handled by the Republic Services driver. Trees larger than six feet should be cut into 4-foot lengths and placed curbside. The bases of large trees are quite heavy; by cutting larger trees into 4-foot sections, the tree can be safely handled by a single person.



DISPOSING OF NATURAL AND CHEMICAL MATERIALS

It is well known that chemicals should not be dumped into storm drains and catch basins, which are designed for transporting water only. In addition to chemicals, there should be no dumping of yard waste, including leaves, limbs, or dirt, on any CSX or City of Anchorage property such as drainage swales or culverts. **Violators will be held accountable for removing such debris.** Please report any dumping to Louisville Metro by calling 311 or (502) 574-5000.

2018 TURKEY TROT WAS HUGE!

This was a record year for the Civic Club's annual Turkey Trot. It was the first time for online registrations and there were a record number of participants in this year's race. Participants received thick, fleece ear warmers with the Turkey Trot logo. Congratulations to the overall winner, Matt Bode!



HONORING RUBLEIN AND O'CONNELL

At the conclusion of the December City Council meeting, Mayor Tommy Hewitt expressed gratitude on behalf of the entire City for Connie O'Connell and Brian Rublein's service on the City Council.

O'Connell (pictured here with Mayor Hewitt) served from 2015 through 2018. Rublein served from 2001 through 2018. Thank you to both of these residents for their dedication to the City!



NEW YEAR'S RECYCLING RESOLUTIONS

Want to make the most impact you can when you recycle? Make a New Year's resolution to follow the three easy steps of recycling: know what to throw, make it clean, and keep it loose. **Cardboard, metal cans, and plastics (numbered 1 through 7 only) can all be recycled.** Plastic grocery bags should be taken to a local grocery for recycling and not placed in curbside recycling bins. Each item should be emptied, cleaned, and dried before placing it in a recycling cart. Contamination is a major cause for recyclable items to be rejected and redirected to landfills. Cardboard can be recycled unless there is food residue on it. **This means pizza boxes do not go in recycling carts!** Keep items loose, do not place them inside other containers or bags to allow for easy sorting. Learn more about recycling or print free quick reference guides, brochures, posters, and recycling container labels at <https://recyclingsimplified.com>. To sign up for free, weekly curbside recycling in Anchorage, call City Hall at 245-4654 or email recycling.signup@cityofanchorage.org.

IndieFix presents **Angst** RAISING Awareness AROUND Anxiety

SAVE THE DATE
February 7th - Evening
Anchorage School Auditorium

ANCHORAGE
FAMILY TALK SHOW 2018-2019



Save the Date
March 2, 2019
Owl Creek Country Club
6:30pm-Midnight

The Anchorage Parent/Teacher Association is excited to host their annual auction. Please join us for a night of glitz and glamour benefiting Anchorage's award-winning school which continues to be *Anchored in a Tradition of Excellence*.



LOST AND FOUND

Have you and your family come to an event in Anchorage, or walked in the parks or trail, only to get home and realize that you are missing something? Many items, such as gloves, coats, and cups are found throughout the City or after events. If the owners cannot be located, these items are brought to City Hall and placed in the lost and found box. To claim a missing item, stop by City Hall during regular business hours of 8:30 a.m. to 5:00 p.m., Monday through Friday.

Anchorage Children's Theatre: 71st Season

MADAGASCAR A MUSICAL ADVENTURE JR.

JANUARY 24-26
6:30 p.m.

JANUARY 27
2:00 p.m.

at Anchorage Public School

for tickets and more info:
<http://anchoragechildrenstheatre.wordpress.com>

Pre-show:
Disney 101 Dalmatians LIVE

2018 f t i Directed by: Melodie Stacy

For tickets visit <http://anchoragechildrenstheatre.wordpress.com>



ROAD EXPANSION PLANS

Under a new program called Shift, the Kentucky Transportation Cabinet, created a six-year plan for prioritizing transportation spending according to factors such as safety and economic development. Funding for projects is budgeted two years at a time. The current two-year highway construction plan includes \$9.4M for improvements to the Gene Snyder Freeway from Taylorsville Road to I-71. This project is one of the top ten road projects identified by the state. After going through a design phase, checking rights-of-ways, and moving utilities, construction is expected to begin in 2023. It will be done in two to three-mile sections at a time and begin at Taylorsville Road and work toward I-71. The two-year plan also has \$18.5M in funding for the extension of Old Henry Road from the Gene Snyder to Ash Avenue in Pewee Valley. Construction for this project is expected to begin in 2021. Plans are to keep two lanes open at all times. Updates will be sent in the newsletter and by Reach Alert when they become available.

HISTORIC PRESERVATION DISTRICT

Owners of property in the Anchorage Historic Preservation District help maintain and protect the historic and architectural character of Anchorage. Property owners benefit from increased property values. Owners are reminded to obtain approval for any projects that alter the exterior appearance of their property. Changes requiring approval range from small projects, such as removing or replacing shutters and/or windows, or building a fence to large scale projects such as demolition or addition of homes or outbuildings. A copy of the Anchorage Historic Preservation District Commission Guidebook can be found on the permits page of the City's website at www.cityofanchorage.org or by following this link: http://www.cityofanchorage.org/documents/hpc_guidebook.pdf. Feel free to call Anchorage City Hall at 502-245-4654 if you have questions about whether a project needs approval.



