

# the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable W. Thomas Hewitt  
Mayor of Anchorage



January 2018



## The Anchorage Civic Club Presents

### WINTER BOWL 2018

Sunday, January 21, 2018

This year we are opening up our annual Winter Bowl to all families, neighborhood groups, friends, church groups, whomever wants to compete for the title of Best Winter Bowl. Judges will taste your chili, gumbo, soup, stew or anything you serve in a bowl. We will have one prize for Best Winter Bowl. No need to have dessert, drink or other category items. The Civic Club will sell wine and beer to go along with your great concoctions.

Tasting will be from 4:00 to 5:30 p.m. in front of the businesses on either side of Evergreen Road in downtown Anchorage (inside the Fire House if the weather is too cold/raining/snowing/etc.).

Pull together your favorite recipe and your family or friends! Create a team, and get ready to have fun!

Contact Chris Boone, 502-314-1046 ([chris@boone.ws](mailto:chris@boone.ws)) or Markus Winkler (907) 483-5581 ([markus.winkler@fedex.com](mailto:markus.winkler@fedex.com)) to sign up, for more information or to sign up to help. Set-up will be from 3:00 to 4:00 p.m.

## TOWN HALL MEETING

Following the Winter Bowl Cook-Off, 5:30 p.m., at Shall We Dance Studio

Sponsored by the Anchorage Civic Club

- Civic Club Announcements
- Anchorage Citizen of the Year
- State of the City Address
- Winter Bowl Winner

## COMING TO STAGE

Anchorage Children's Theatre (ACT) is thrilled to announce the lineup for its 70<sup>th</sup> season.

- ◆ The Wizard of Oz (with a pre-show of The Jungle Book, Kids) will take the stage January 18-20 at 6:30 p.m. at Anchorage Public School. A matinee performance is scheduled on January 21 at 2:00 p.m.
- ◆ Shrek, Jr. The Musical is scheduled for March 1-3 at 6:30 p.m. with a matinee performance on March 4<sup>th</sup> at 2:00 p.m.

New this year! Reserve seating is available until 10:00 a.m. January 18 on the ACT website <http://anchoragechildrenstheatre.wordpress.com>. You can also purchase tickets by clicking the link on ACT social media pages such as Facebook, Instagram, and Twitter. Reserved seating will go quickly, so all are encouraged to purchase tickets early. Printed tickets will be required for admission. Tickets can still be purchased at the door.

Anchorage Children's Theatre began in 1948 and provides theater arts opportunities for approximately 100 Anchorage children each year. Email [AnchorageACT@gmail.com](mailto:AnchorageACT@gmail.com) with questions. See you at the shows!



## HOLIDAY CLOSING SCHEDULES

Happy New Year to all! May your new year be safe, happy, and healthy.

- **Anchorage City Hall and Public Works – CLOSED** Monday, January 1, 2018.
- **Republic Services – CLOSED** Monday, January 1, 2018. All services (trash, yard waste, and recycling) will run on a one-day delay New Year's week.

## 2018 PROPERTY ASSESSMENTS and APPEAL DEADLINE

Anchorage 2018 property assessment notices will be mailed to all property owners during the month of January.

Residents that choose to appeal their assessment may do so in person or in written form. To appeal in person, please call City Hall at 245-4654 to schedule an appointment. Be sure to bring all relevant documentation to this meeting. To submit a written appeal, include all documentation with the request and mail to: City of Anchorage, Attn: Board of Tax Supervisors, P. O. Box 23266, Anchorage, KY 40223.

**The deadline to make an appointment or submit your written appeal is Friday, February 16, 2018.**

**Appointments will be scheduled in the order that calls are received with the first appointment starting at 6:00 p.m. on Tuesday, February 27, 2018.**

## 2018 MAYORAL APPOINTMENTS

The following people were up for re-appointment and were approved at the December 11, 2017 City Council regular meeting:

<p><b>Tax Supervisor</b>  <b>Tax Supervisor</b>  <b>Tax Supervisor</b>  <b>Tax Assessor</b>  <b>Zoning Compliance Officer</b>  <b>City Engineer &amp; Flood Safety Officer</b>  <b>Alcohol Beverage Control Officer</b>  <b>Ethics Commission</b></p>	<p>Ken Purnell          Keith Sant          Paul Wessel          Monica Westhusing          Paul Bergmann          Greg Smith          Cooper Robertson          Brooks Alexander</p>
<p><b>Forestry Board</b>          Lucy Spickard, Chairperson          Ursula Brooks          Nan Dryden          Diane McAllister          Ellen Welham          Nancy Wilkinson          Jan Rusich (new)</p>	<p><b>Historic Preservation Commission</b>          Bill Wetherton, Chair          Clyde Ensor          Becky Miller          Bill Wilkinson          Greta Chessler</p>
<p><b>Ambulance Board</b>          Albert Entwistle          Bob Cook          Kyle Galloway          Tom Tracy – Ex-Officio</p>	<p><b>Cable Commission</b>          Renee Major</p> <p><b>Conservation Easement Board</b>          Brooks Alexander</p>

## FROM THE FORESTRY BOARD

### USPIRITUS WISHING TREE

Forestry Board members and Connie O’Connell, representing City Council, joined Uspiritus/Bellewood’s K-5<sup>th</sup> grade children, administrators, and staff on Nov. 29 for a ceremony entitled Planting Hope, during which a Wishing Tree was installed and dedicated on the Bellewood Campus. A Tulip Poplar was donated by the Anchorage Forestry Board and planted by members of Anchorage Public Works. Following remarks by the adults and placement of the children’s wishes on the tree, the children sang a song about trees, added soil to the tree, and excitedly placed their hands on the plaque that sits at its base. The program ended with a prayer of dedication.

Left: “Our wish...For every child to have a home to go to”; “I wish...for everyone to be with their family for Christmas!”; “We wish that everyone was good and safe and no one was ever hurt”; “Freedom everywhere!”  
 Right: Curry Nicholson, Chairman, Uspiritus Board of Trustees; Donnie Walker, Forestry Board member who organized the project; Lucy Spickard, Forestry Board Chair; Connie O’Connell, City Council member; Abby Drane, new Uspiritus CEO/President)



### CANOPY CAMPAIGN

The Forestry Board thanks our patrons, vendor, and tree-planters for a successful campaign that was completed on schedule!

### SAVE THE DATES!

- ◆ **ARBOR DAY: Wednesday, March 21:** Arbor Day evening presentation by Barbie Tafel, landscape designer and tree give-away.
- ◆ **SPRING TREE GIVE-AWAY: Sunday, March 25**

## TURKEY TROT RESULTS

Thank you to the Civic Club and all the walkers and runners that made this year's race a success. Congratulations to the winners!

5K Results		
Age Group	Men	Women
12 & Under	Logan Shearer	Abigail Crask
13-15	Cooper Chandler	Caroline Summers
16-19	Carson Philbin	Alex Casey
20-29	Chris Snyder	Callie Donaldson
30-39	Curt Graham	Tracey Green
40-49	Chad Smedley	Meg Medley
50-59	Don Wright	Marsha Webb
60-69	Bill Novak	Cindy Wise
70 & Up	S. G. Tyler	Sue Russell

10K Results		
Age Group	Men	Women
12 & Under	Ian Hobbs	no runners
13-15	no runners	Katie Elliott
16-19	Steven Ott	no runners
20-29	Brandon Page	Brittany Forshee
30-39	Chad Youngblood	Amy Summers
40-49	Andy Heim	Virginia Gilbert
50-59	Lowery Stallings	no runners
60-69	Timothy Teague	no runners
70 & Up	no runners	no runners



### SAVE THE DATE!!

The Anchorage Parent Teacher Association is excited to host the annual auction at The Olmsted on March 17, 2018. Join us for a night of glitz and glamour benefiting Anchorage's award-winning school.

#### Event Program:

Shuttle Departures (from Owl Creek CC) – 5:30, 6:00, and 6:30 p.m.

Masquerade Photos, Silent Auction, Complementary Refreshments & Appetizers – 6:00 p.m.

Dinner and Feature Presentation – 7:00 p.m.

Live Auction & Paddle Raise called by the Menish Auction Group – 7:15 p.m.

Dance the night away to live music by DownStage Live

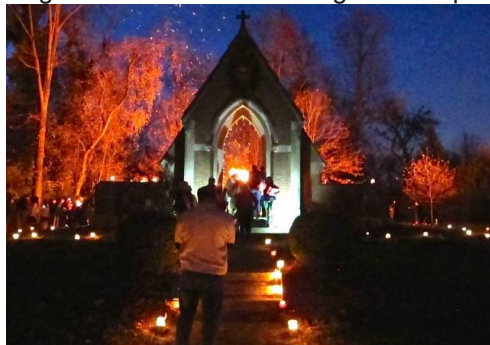
### 2018-2019 CAR STICKERS

New car stickers are now available at City Hall during regular hours, or the police department after hours. They are \$2 each, cash or check. Be sure to bring the license plate number of your vehicle(s) with you.



## YULE LOG & CAROL SING

Sunday, Dec. 3rd - Calvin Pinney and her committee once again created a fabulous evening for the Anchorage Garden Club Yule Log. The Super Moon was rising as we sang Christmas carols around the bonfire that George Hoge built.



## CHRISTMAS TREE DISPOSAL

Any tree 6-foot tall or less can be handled by the Republic Services driver. Trees larger than six feet should be cut into 4-foot lengths and placed curbside. The bases of large trees are quite heavy; by cutting larger trees into 4-foot sections the tree can be safely handled by a single person.

## Smart911 NOW AVAILABLE

The free Smart911 service allows individuals and businesses to create online safety profiles with information that would be valuable to 911 operators and first responders during an emergency. Smart911 safety profiles are kept confidential and secure, and are only available to trained 911 operators in participating 911 centers across the country. This allows dispatchers to access profile information for traveling mobile phone users, and makes it easy for landline customers to update profiles with new numbers after moving. Sign up for LENSAlert and complete their Smart911 profile by visiting [louisvilleky.gov](http://louisvilleky.gov) and clicking on "Sign up for emergency alerts." Or text "LENSAlert" to 67283 – this will automatically opt you in to emergency alerts and a link will be sent in a text message to complete your safety profile.



## ANCHORAGE COMMUNITY & ALUMNI ASSOCIATION

Announces the

### North vs. South Basketball Game

**Saturday, February 3, 2018 at 5:30 p.m.**

**at Anchorage Public School**

Come and cheer for your "Side of the Tracks"! For more information about this event email

[karen.steltenpohl@anchorage.kyschools.us](mailto:karen.steltenpohl@anchorage.kyschools.us).

**City of Anchorage**  
**P.O. Box 23266**  
**1306 Evergreen Road**  
**Anchorage, KY 40223**

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# IMPORTANT CITY NEWS!

## PHONE NUMBERS:

City Hall (8:30 a.m. until 5:00 p.m., M-F)	245-4654
Police Department	244-0562
Fire Department	245-6755
Industrial Disposal	638-9000

## **EMERGENCIES**                      **Call 911**

### **Historic Preservation Commission:**

Bill Wetherton, Chair	Bill Wilkinson
Greta Chessler	Katie Greene
Clyde Ensor	Dan Fultz
Becky Miller	Doug Schmitt

### **Forestry Board:**

Lucy Spickard, Chair	Nan Dryden
Ursula Brooks	Ellen Welham
Diane McAllister	Nancy Wilkinson
Jan Rusich	

## CITY OFFICIALS:

### **W. Thomas Hewitt, Mayor**

### **City Council:**

Diane Cook	Cece Hagan
Connie O'Connell	Neil Ramsey
Brian Rublein	Bill Wetherton

### Administrative Officer

Deputy Treasurer

Receptionist/Clerk

Police Chief

Fire Chief

Director of Public Works

City ABC Officer

City Attorney

City Engineer & Flood Safety Officer

City Zoning Officer

Archives

Reneé Major

Sara Ritchie

Angie Chick

Dean Hayes

Mike Heilman

Erwin Booth

Cooper Robertson

John McGarvey

Greg Smith

Paul Bergmann

Peg Revell

Visit the City Website at [www.cityofanchorage.org](http://www.cityofanchorage.org)