

# the ANCHOR AGE



Incorporated 1878

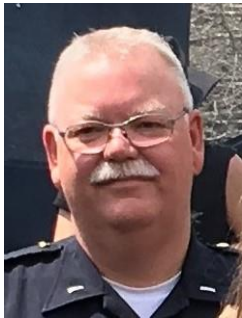
Phone: 502/245-4654 Fax: 502/245-5651

The Honorable W. Thomas Hewitt  
Mayor of Anchorage



February 2018

## LT. MARK HOSKINS RETIRING



Lt. Hoskins began his police career in 1993 with the Pewee Valley Police Department and then worked for the Oldham County Sheriff's Department for a year. He was hired by Anchorage PD in 1999. He was promoted to Lieutenant in 2011 and served as the chief investigator. In this position he was responsible for training, certifications and was designated as the agency Accreditation Manager. Lt. Hoskins also trained civilians in defensive tactics and worked with local churches in security development. His specialized training includes: nationally certified fire investigation, post blast investigations, crime scene techniques, gangs and criminal intelligence, field training, patrol tactics, child sexual abuse and EMT training. Lt. Hoskins will retire from police service at the end of February. The City wishes to thank him for his many years of service and sacrifice away from his family on holidays and special occasions in order to serve the citizens of Anchorage. Congratulations, Mark, on a long and distinguished career. You will be missed!

## MOONLIGHT MASQUERADE

The Anchorage School Parent Teacher Association is excited to host its annual auction, Moonlight Masquerade, at The Olmsted on March 17, 2018. Grab a friend and a mask, join us for a night of disguise benefiting Anchorage's award-winning school. The evening will include a cocktail hour with appetizers, a sit-down dinner, complimentary refreshments, a live auction, a smaller silent auction with children's art and "school and community favorites", and, of course, dancing! Roundtrip transportation from and back to Owl Creek Country Club is available at a great value. You can also check in at Owl Creek and beat the line at The Olmstead. What else is new this year? We are adding Sign-Up Parties to the auction that offer fixed price entry into some amazing parties, dinners, and events in our community. You must attend the auction to sign up for these events. All are limited to a specific number of guests...so get there early.

The auction is the Anchorage PTA's largest fundraiser of the year and helps support programs that directly benefit students, teachers, and staff. Purchase tickets online at [www.bidpal.net/moonlightmasquerade](http://www.bidpal.net/moonlightmasquerade).

◆ **5:40, 6:00, and 6:20 p.m.** - Shuttle departures (from Owl Creek Country Club)

◆ **6:00 p.m.** - Masquerade photos, silent auction, complimentary refreshments & appetizers

◆ **7:00 p.m.** - Dinner and feature presentation

◆ **7:15 p.m.** - Live auction & paddle raise called by the Menish Auction Group

◆ Dance the night away to live music by DownStage Live!



## COMING TO STAGE



Come celebrate the 70th season of Anchorage Children's Theatre with performances of Shrek, Jr. The Musical. This lively musical, held at Anchorage School auditorium, is sure to entertain. Performances are scheduled for **March 1 - 3** at 7:00 p.m. with a matinee

performance on March 4th at 2:00 p.m. Reserve seating is available on the ACT website, <http://anchoragechildrenstheatre.wordpress.com>. You can also purchase tickets by clicking the link on ACT social media pages such as Facebook, Instagram, and Twitter. Reserved seating will go quickly, so all are strongly encouraged to purchase tickets early.

## ANCHORAGE COMMUNITY & ALUMNI ASSOCIATION

Announces the

## NORTH vs. SOUTH BASKETBALL GAME

Saturday, February 3 at 5:30 p.m.

at Anchorage Public School

Come and cheer for your "Side of the Tracks"!

For more information about this event email [karen.steltenpohl@anchorage.kyschools.us](mailto:karen.steltenpohl@anchorage.kyschools.us)

## 2018 PROPERTY ASSESSMENTS AND APPEAL DEADLINE

Anchorage 2018 property assessment notices have been mailed. Assessment appeals may be done in person or in written form. To appeal in person, please call City Hall at 245-4654 to schedule an appointment. Be sure to bring all relevant documentation to this meeting. To submit a written appeal, include all documentation with the request and mail to: City of Anchorage, Attn: Board of Tax Supervisors, P.O. Box 23266, Anchorage, KY 40223.

**The deadline to make an appointment or submit your written appeal is Friday, February 16, 2018.**

Appointments will be scheduled in the order calls are received. The first appointment starts at 6:00 p.m. on Tuesday, February 27, 2018.

## HOMESTEAD EXEMPTIONS

Kentucky's Constitution allows residential property owners who are 65 or older to receive a Homestead Exemption on property that they own and occupy. The exemption is subtracted from your property's assessed value before taxes are calculated. The 2018 exemption amount is \$37,600. Only one exemption is allowed per household. Those who currently receive the exemption do not need to reapply. A Homestead Exemption application is available on the City's website under the Tax and Public Information tab, or at City Hall. Simply complete and sign the application, and provide a copy of your driver's license or other Kentucky-issued photo identification that includes your birthdate.

## FROM THE FORESTRY BOARD

### ARBOR DAY PRESENTATION

Wednesday, March 21<sup>st</sup>, 6:00 p.m. at City Hall: The Arbor Day presentation will feature landscape designer, Barbie Tafel.

### SPRING TREE GIVE-AWAY

Wednesday, March 21<sup>st</sup> (after the presentation) &  
Sunday, March 25<sup>th</sup>, 2:00 to 4:00 p.m. at the Public Works building behind the Anchorage Firehouse.

**WELCOME NEW  
FORESTRY BOARD  
MEMBER  
JAN RUZICH!**



### DEAD WILDLIFE REMOVAL

The City of Anchorage is blessed with an abundance of trees and streams. Besides the benefit of beautiful scenery and reduced summer cooling costs from the tree canopies, trees also attract plenty of wildlife who make their home and/or source their food in Anchorage. Often, we enjoy seeing them frolicking about, however, the downside is that occasionally they accidentally meet their demise on or near an Anchorage road or in our backyards. And the question arises: "Who is responsible for their removal and burial?"

If a wild animal dies or is killed by a motor vehicle, please know that the party responsible for its removal and burial depends on the size of the animal and where the dead animal is located.

For small animals, such as a raccoon or small fox, that are located on the public road or in the City's right-of-way, please call the Anchorage Public Works Department at 502-245-9700. For larger animals such as a deer, the Louisville Metro Public Works Department should be contacted for the removal as they have the proper equipment to remove and dispose of large animals. The City of Anchorage does not. There are three ways to contact Louisville Metro Public Works: (1) telephone Metro Call at 311, or (2) email them via their website at [www.LouisvilleKy.gov](http://www.LouisvilleKy.gov), or (3) telephone the Anchorage Police at 502.244-0562. Give the Anchorage dispatcher the location and type of animal. The Anchorage Police Department will contact Louisville Metro for the removal. Please be patient, as Metro Public Works can take several days to respond.

Lastly, for any size animal that is deceased and located off the road and beyond the right-of-way on your private property, removing and burying the carcass is, unfortunately, the property/homeowners' responsibility. Of course, should the dead animal be located on City-owned property, such as Wagner Park or the grounds at City Hall, please contact the Anchorage Public Works Department. Still unsure of who is responsible, please call City Hall at 502.245.4654 for assistance.



### 2017 ANCHORAGE POLICE REPORT

Chief Dean Hayes is pleased to announce that Anchorage crime statistics for 2017 are lower than any previously reported time. In 2017, only one burglary was reported and thefts were down over 47%. Officers not only respond to crimes, but work hard to prevent them. Officers provide security training for local churches and leave door-hanger and crime prevention cards (672 in 2017) for residents to bring attention to possible theft issues. Officers secured 373 doors found open during business and residence checks. The police department also works with the Anchorage school staff to provide a safe environment for education and on campus activities. Thank you to all of the officers for their efforts to keep Anchorage a safe and desirable place to live and raise a family.



## 2018-2019 ANCHORAGE CAR STICKERS

New car stickers are now available at City Hall during regular hours, or the police department during the day or night. Stickers are \$2 each, cash or check. Be sure to bring the license plate number of your vehicle(s) with you.

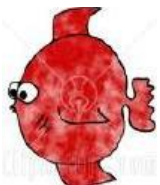
## SUPPORT YOUR LOCAL BOY SCOUTS

Boy Scout Troop 110 will be holding its annual mulch sale next month to raise money for the troop's campouts and other scouting related activities. Mulch will be delivered free of charge. Watch for an order form in the March edition of *The Anchor Age*.

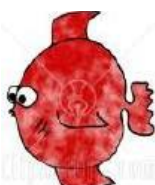


## KEEP CULVERTS CLEAN

During the winter, melting snow or heavy rains can cause drainage issues. City of Anchorage Ordinance §52.11 states: "It shall be the responsibility of the owner of the real estate where natural drainage channels or man-made drainage channels are located, to maintain the channels free of any form of obstruction which impedes water flow." Please check for leaves, silt or collapsed culverts that may impede water flow. Keeping channels clear will minimize flooding of property and streets.



## St. Luke's Church Annual Fish Fry



1206 Maple Lane, Anchorage, KY  
Six Fridays in Lent  
February 16th to March 23rd  
6:00 - 7:30 p.m.

All profits go to area charities.

## KINDERGARTEN REGISTRATION

Anchorage Public School will hold Kindergarten Registration on March 6th from 9:00 a.m. to 12:00 p.m. Students entering kindergarten must turn 5 years old prior to August 1, 2018, to be eligible to enroll. Families will receive an enrollment packet to complete and return to school.

Parents who do not have children already enrolled in the district are asked to bring proof of residency (property lease or property deed). All parents are asked to bring their child's birth certificate and a utility bill with resident's name and property address (water, cable, phone, garbage or electric).

During registration, parents will be asked to sign up for a kindergarten screening time. This year, incoming kindergarten students will be administered two screenings. The first screening will be held on April 18th and 19th and the second screening will be held on August 8th.

Families who are unable to attend the March kindergarten registration, are asked to pick up a registration packet from Terri Fisher **as soon as possible** after March 6th. If you have any questions regarding kindergarten registration, please contact Terri Fisher at [terri.fisher@anchorage.kyschools.us](mailto:terri.fisher@anchorage.kyschools.us).



## ANCHORAGE SNOW REMOVAL PLAN

The Anchorage Public Works Department maintains public roadways within Anchorage. During snow events, the Public Works crew follows a snow removal plan. The plan establishes Priority 1 and Priority 2 levels for salting or clearing roads. Priority 1 roads include: Evergreen Road, Park Road, Ridge Road, Old Harrods Creek Road, Bellewood Road, Osage Road, and Lucas Lane. Priority 2 roads include: Owl Creek Lane, Arbor Drive, Glenbrook Road, Log Cabin Lane, Woodland Road, Hazelwood Road, Stonegate Road, Little Hills Lane, and Anchor Way. Remaining roads will be cleared following Priority 1 and 2 roads. The snow removal plan map can be accessed anytime on the City's website at [www.cityofanchorage.org](http://www.cityofanchorage.org) under the Maps tab.

## A MESSAGE FROM THE ANCHORAGE EMERGENCY PREPAREDNESS COMMITTEE

If emergency workers knocked on your door and told you that you have five minutes to get out of your home, what would you take with you? This is an easy exercise which should be practiced with your family on a regular basis. Start a timer and see how long it takes to load up some essentials and get to a "safe" location. When you arrive, make an inventory of what you *should have* taken, versus what you actually did take with you. Remember, if you're forced to evacuate, it could be days or even weeks before you can return to your home.



**City of Anchorage**  
**P.O. Box 23266**  
**1306 Evergreen Road**  
**Anchorage, KY 40223**

PRSRT STD  
U.S. POSTAGE  
PAID  
LOUISVILLE, KY  
PERMIT NO. 990

# IMPORTANT CITY NEWS!

## PHONE NUMBERS:

City Hall (8:30 a.m. until 5:00 p.m., M-F)	245-4654
Police Department	244-0562
Fire Department	245-6755
Industrial Disposal	638-9000

## **EMERGENCIES**                                  **Call 911**

### **Historic Preservation Commission:**

Bill Wetherton, Chair	Bill Wilkinson
Greta Chessler	Katie Greene
Clyde Ensor	Dan Fultz
Becky Miller	Doug Schmitt

### **Forestry Board:**

Lucy Spickard, Chair	Nan Dryden
Ursula Brooks	Ellen Welham
Diane McAllister	Nancy Wilkinson
Jan Rusich	

## CITY OFFICIALS:

**W. Thomas Hewitt, Mayor**

### **City Council:**

Diane Cook	Cece Hagan
Connie O'Connell	Neil Ramsey
Brian Rublein	Bill Wetherton

Administrative Officer  
Deputy Treasurer  
Receptionist/Clerk  
Police Chief  
Fire Chief  
Director of Public Works  
City ABC Officer  
City Attorney  
City Engineer & Flood Safety Officer  
City Zoning Officer  
Archives

Reneé Major  
Sara Ritchie  
Angie Chick  
Dean Hayes  
Mike Heilman  
Erwin Booth  
Cooper Robertson  
John McGarvey  
Greg Smith  
Paul Bergmann  
Peg Revell

Visit the City Website at [www.cityofanchorage.org](http://www.cityofanchorage.org)