

# the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable W. Thomas Hewitt  
Mayor of Anchorage



February 2016



Presented by the Anchorage Children's Theatre,  
Acting Anchors, and Acting Anchors Jr.

March 3, 4, & 5 at 7:00 p.m.  
March 6 at 2:00 p.m.  
at the Anchorage School Theatre

### It's Off to Never Land!

Wendy Darling loves to tell stories to her brothers, Michael and John. But when her father announces she must move out of the nursery, Peter Pan, along with the help of his tiny friend, the fairy Tinkerbell, comes to visit the children and whisks them away to Never Land. This enchanted island is home to Peter, Tink, the Lost Boys, Tiger Lily and her Native American nation, and the scheming Captain Hook who is as intent on defeating Peter Pan as he is from escaping the tick-tocking crocodile.

Come join in all your Disney favorite songs such as "Follow the Leader," "You Can Fly," "The Second Star to the Right," and "Yo Ho, A Pirate's Life for Me."

Preshow: *Winnie The Pooh*

## SUPPORT YOUR LOCAL BOY SCOUTS

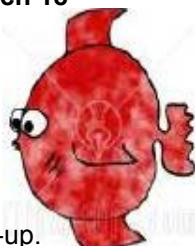


Boy Scout Troop 110 will be holding its annual mulch sale next month to raise money for the troop's campouts and other scouting related activities. Mulch is delivered *free of charge* to addresses in Anchorage. Watch for an order form in the March *Anchor Age*.

## ST. LUKE'S ANNUAL FISH FRY

Every Friday from February 12 to March 18  
1206 Maple Lane – 6:00 to 7:30 p.m.  
See menu insert.

Take-home service is also available. Phone 245-8827. Call ahead between 5:30 and 6:30 p.m. and your order will be ready in 20 minutes. Just pull around to the side of the church for pick-up.



Save the Date!

for  
The Artist Guild of Anchorage's  
6th Annual Showcase  
Thursday  
March 10<sup>th</sup>  
6-9pm  
at  
Owl  
Creek  
Country  
Club

Bring a Friend!  
Cash Bar!

Stop by for  
an evening of  
fun & original  
artwork.

Featuring  
"Art Centered"  
A collaboration  
of artist favorites.

## MAYORAL APPOINTMENTS

The following Mayoral appointments were approved at the January 11, 2016 City Council Meeting:

Monica Westhusing	Tax Assessor
Ken Purnell	Tax Supervisor
Keith Sant	Tax Supervisor
Paul Wessel	Tax Supervisor
Paul Bergmann	Zoning Compliance Officer
Greg Smith	City Engineer and Flood Safety Officer
Cooper Robertson	Alcohol Beverage Control Officer
Brooks Alexander	Ethics Commission
Reneé Major	Cable Commission

### Forestry Board

Lucy Spickard, Chair  
Ursula Brooks  
Nan Dryden  
Diane McAllister  
Ellen Welham

### Ambulance Board

Bob Cook  
Rick Mitchell  
Tom Tracy - Honorary

## Historic Preservation Commission

New Three-Year Terms:

B. J. Elliott  
Dan Fultz  
Doug Schmitt

## 2016 HOME ASSESSMENTS

Anchorage 2016 home assessment notices have been mailed to all property owners.

Residents that chose to appeal their assessment may do so in person or in written form. To appeal in person, please call City Hall at 245-4654 to schedule an appointment. Be sure to bring all relevant documentation to this meeting. To submit a written appeal, include all documentation with the request and mail to: City of Anchorage, Attn: Board of Tax Supervisors, P. O. Box 23266, Anchorage, KY 40223. The deadline to make an appointment or submit your written appeal is Friday, February 12, 2016.

## ARE YOU ELIGIBLE FOR AN EXEMPTION?



### Homestead Exemption

Kentucky's Constitution allows residential property owners who are 65 or older to receive a Homestead Exemption. The exemption is subtracted from your property's assessed value before taxes are calculated. The exemption amount for 2016 is \$36,900. Only one exemption is allowed per household. Those who currently receive the exemption do not need to reapply. You can receive the Homestead Exemption as long as you own and occupy the property.

A Homestead Exemption application is available on the City's website under the Tax and Public Information tab, or you can stop by City Hall. Simply complete and sign the application, and provide a copy of your driver's license or other Kentucky-issued photo identification.

## FROM THE FORESTRY BOARD

### Save the Dates!

### Annual Anchorage Arbor Day Event

Wednesday, March 16 -- 6:00 p.m. at City Hall

This year's speaker will be Dr. Paul Cappiello, Executive Director of Yew Dell Botanical Gardens.

### Spring Tree Give-Away

Sunday, March 20

This year's tree selections and additional information on when and where trees will be available will be published in the next edition of *The Anchor Age*.

### Prize Winner!

The City of Anchorage won the door prize of five trees, donated by Ecotech, at the annual Jefferson County League of Cities dinner. In addition, each city was given one tree for attending the event. City Forester Andrea Hanlon will select placement for planting the three autumn maples and three red oaks, and Ecotech will plant the trees at no cost to the City.



Anchorage School will hold Kindergarten Registration on Wednesday, March 2, from 9:00 to noon. Students entering Kindergarten must turn 5 years-old by October 1, 2016 to be eligible to enroll. Parents are asked to bring the following items to registration:

- Proof of residency (water or electric utility bill)
- Child's birth certificate
- Parent's driver's license

Families unable to attend the March registration are asked to pick up a registration packet from Terri Fisher as soon as possible after March 2. Any questions, please contact Terri at [terri.fisher@anchorage.kyschools.us](mailto:terri.fisher@anchorage.kyschools.us).



## CORRECTIONS

Two errors were noted in the January newsletter.

- The winner of the Turkey Trot Men's 5K in the 60-69 age group was Bob Cook.
- As per the City's Forestry Ordinance, the required diameter for all replacement trees is 1.5 inches and not 1 inch.

## SAVE THE DATE!

The Anchorage Parent Teacher Association annual Anchorage School Auction will be held Saturday, March 12, 6:00 p.m., at Owl Creek Country Club.

This is the Anchorage School's largest fundraiser of the year, and its success depends on the commitment of the entire Anchorage community. Plan now to attend, and watch for more information in next month's edition.

## DRAINAGE ISSUES

We typically think snow this time of the year, but Anchorage receives far more rain than snow during the winter months. Plus, what snow we do receive usually doesn't stick around long, and snow melt adds to the water that must make its way through drainage channels.



This is a good time to remind residents about the importance of keeping drainage channels clear. It's the responsibility of the property owner to keep driveway culverts open

and free-flowing, and to replace collapsed drainage pipes. Culverts and pipes often become clogged with leaves and twigs. Unless you've checked them recently and cleared them of debris, water backups can occur and create flooding problems.

## INDUSTRIAL DISPOSAL OR REPUBLIC SERVICES?



Residents see collection trucks, with both names and logos and question, "Is the City's current contract with Industrial Disposal or Republic Services?" Actually, the City's current trash, yard waste, and recycle contract is with Republic Services of Kentucky LLC, dba Industrial Disposal. In February 2000, nine Kentucky waste management companies merged, forming the surviving legal entity. New trucks and carts carry the Republic Services logo, so as equipment and items are replaced, the Republic Services name will become more prominent.



## CIVIC CLUB MEMBERSHIP RENEWALS

It's time to renew your membership – or become a new member of the Anchorage Civic Club! The Anchorage Civic Club strengthens the community by sponsoring events to bring Anchorage residents together for fun and camaraderie: the 4<sup>th</sup> of July Race, Picnic, and Parade, AnchorPalooza in August, AnchorFest in October, the Turkey Trot Run in November, and the Winter Bowl in January. In addition, the Civic Club publishes the Anchorage phone directory every two years. Directories are available at City Hall with your paid membership.



As a non-profit organization, the Anchorage Civic Club is primarily funded through membership dues. Membership forms are mailed to residents in February. Your donation makes Anchorage vibrant! Thank you.

## VEHICLE REGISTRATION

By now all Anchorage vehicles should be sporting their new 2016-2017 vehicle registration stickers. Is yours?

## RECYCLE CELL PHONES

The Louisville Zoo offers a cell phone recycling program to Anchorage residents. Anyone wishing to recycle their unwanted cell phones, batteries, and accessories can bring these items to a collection box at City Hall. The Louisville Zoo will receive up to \$15.00 per cell phone collected.



## IMPORTANT INSERT ENCLOSED

The City of Anchorage is required to publish a summary of its annual audit. This information is made available to all property owners in the city.

**City of Anchorage**  
**P.O. Box 23266**  
**1306 Evergreen Road**  
**Anchorage, KY 40223**

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# IMPORTANT CITY NEWS!

## PHONE NUMBERS:

City Hall 245-4654  
(8:30 a.m. until 5:00 p.m., M-F)  
Police Department 244-0562  
Fire Department 245-6755  
Industrial Disposal 638-9000

## **EMERGENCIES Call 911**

### **Historic Preservation Commission:**

Bill Wetherton, Chair  
Greta Chessler B.J. Elliott  
Clyde Ensor Dan Fultz  
Becky Miller Doug Schmitt  
Bill Wilkinson

### **Forestry Board:**

Lucy Spickard, Chair  
Ursula Brooks Nan Dryden  
Diane McAllister Ellen Welham

## CITY OFFICIALS:

### **W. Thomas Hewitt, Mayor**

### **City Council:**

Diane Cook Cece Hagan  
Connie O'Connell Neil Ramsey  
Brian Rublein Bill Wetherton

Administrative Officer  
Deputy Treasurer  
Receptionist/Clerk  
Police Chief  
Fire Chief  
Director of Public Works  
City ABC Officer  
City Attorney  
City Engineer & Flood Safety Officer  
City Zoning Officer  
Archives

Reneé Major  
Sara Ritchie  
Sandra Kunzler  
Dean Hayes  
Bill Rockwood  
Erwin Booth  
Cooper Robertson  
John McGarvey  
Greg Smith  
Paul Bergmann  
Peg Revell

Visit the City Website at [www.cityofanchorage.org](http://www.cityofanchorage.org)