# \*ANCHOR AGE



Phone: 502/245-4654 Fax: 502/245-5651

The Honorable W. Thomas Hewitt Mayor of Anchorage



August 2018



## VERIZON WIRELESS COMING TO ANCHORAGE CELL TOWER

Verizon began work in July to add its equipment and antennas to the cell tower located between City Hall and the Anchorage Public Works building. The installation should be completed soon.

#### **RODOSKY IS HELMET SMART!**

Michael Rodosky, a soon to be 4<sup>th</sup> grader at Anchorage Public School, was doing what a lot of kids do during the summer – he was riding his bike. Michael was also doing what all kids (and adults) should do which is wear a helmet while riding. When Anchorage Officer Brun spotted



Michael, he issued him a citation for following proper safety guidelines. Fortunately for Michael, the citation was part of the Helmet Smart educational safety program used by AAA East Central, McDonald's® Bluegrass Operator's Association and local police departments. Bicyclists that receive citations for wearing helmets are entered into monthly drawings throughout the summer. Michael won a drawing and was presented with a new bike at the Anchorage Police Station on July 20th. Congratulations to Michael for being helmet smart!

### THIRD WALKING PATH UNDER CONSTRUCTION

The City of Anchorage is getting a total of three new walking paths this summer. In July, contractors began clearing trees and excavating along the east side of Evergreen Road (just north of Osage Road down to Valley View Road) to create the third walking path. Solar-powered street crossing signals will be installed on both the Old Harrods Creek Road and Evergreen Road walking paths.



#### ANCHORAGE TAXES

Unpaid taxes are now delinquent and subject to interest. Please remit your payment as



soon as possible to avoid additional penalties and interest. Statements for delinquent taxes were mailed in mid-July. Please call Deputy Treasurer, Sara Ritchie at 245-4654 with any questions.

#### **IMPORTANT INSERT IN THIS EDITION**

The City of Anchorage is required to publish all ordinances passed by City Council. Though many ordinances may not directly affect everyone in the community, this information is made available to all property owners in the City.

#### ANCHORAGE CIVIC CLUB 4TH OF JULY CELEBRATION!

Thank you to the Anchorage Civic Club members and volunteers who organized this year's 4<sup>th</sup> of July Celebration. The festivities on July 4<sup>th</sup> began with the annual Firecracker 5K/10K walk/run, continued with a parade and ended with a picnic, which was held at Wagner Park for the first time. Mayor Hewitt welcomed everyone, and winners of the parade and Firecracker Run were announced. Activities included hula-hoop, tug o'war, sack races, and other games.











#### **2018 FIRECRACKER RUN WINNERS**

#### **5K Winners**

12 & Under Male – Jack Donan 12 & Under Female – Lucille Rusch

13-15 Male - John Woodhouse

13–15 Male – John Woodhouse 13–15 Female – Laura Dermody

16-19 Male - Umar Nasin

16-19 Female - Catie Hofmeister

20-29 Male - Braden Tyrer

20-29 Female - Sarah Kosse

30-39 Male - Josh Cummins

30-39 Female - Cara Keller

40-49 Male - Shane Schuessler

40-49 Female - Kim Ford

50-59 Male - Lowery Stallings

50-59 Female - Ms. Hager

60-69 Male - Louis Childers

60-69 Female – Debra Harper

70 & Over Male – Jozset Szilagyi

70 & Over Female - Sue Russell



#### 10K Winners

12 & Under Female – Emma Winkler 20-29 Female – Brittany Foshee 30-39 Male – Garrett DeBernardi 30-39 Female – Lynn Supple 40-49 Male – Cooper Robertson 40-49 Female – Steph Robertson 50-59 Male - Andrew West 70 & Over Male – Manfred Schmidt

Congratulations to all winners and finishers that walked or ran in the 2018 Firecracker Run!

#### 2018 MANURE SPREADER AWARD

The manure spreader award was originally conceived by Stanley Schultze for the 4<sup>th</sup> of July picnic in 1973. Each year, this award is bestowed upon an Anchorage resident for enhancing the attractiveness of the City. The original manure spreader was replaced in 1984 with a new, 50-year-old, horse drawn spreader. The winner's names will be added to the plaque attached to the side of the manure spreader.

Congratulations to the Ludden family, and thank you for your contributions to the City!





#### Anchorage Civic Club's 7<sup>th</sup> Annual Summer Concert

#### **ANCHORPALOOZA**

Featuring the Indie-Folk Band **Bendigo Fletcher** 

Saturday, September 8, 5:00 p.m. to 10:00 p.m. at Wagner Park

Bring a picnic dinner and join your neighbors for Anchorage's largest party in the park! Beer, wine, frozen drinks and Boudreaux's New Orleans Style Sno-Balls will be available for purchase.

Anchorpalooza will showcase the Indie-Folk band, Bendigo Fletcher, nominated for last year's Louisville Music Awards "Americana Artist of the Year." Their sound tips its hat to '70s West Coast folk, pop and psych-rock influences while keeping Kentucky roots close their at hand.

This event is family-friendly and will feature face painting and a bouncy house for the kids.

#### **2018 BIENNIAL ANCHORAGE DOG SHOW**

The Anchorage Civic Club is happy to announce that the 2018 Anchorage Dog Show, a biennial event, will be Sunday, September 30, at 4:00 p.m. at the Anchorage Public School Field. All dogs, as



long as they live in Anchorage, are invited to participate. This is a fun and furry event for all of Anchorage, so please mark your calendar and plan to attend.

Classes: Designer, Herding, Hounds, Mutts, Non-Sporting, Rescue, Sporting, Terrier, Toy, and Working breeds. New this year is a special preview class called "Future Champs - Pups Under One," so go ahead and get that summer puppy!

Don't have a dog, but still want to be in on the fun? Then there is the Doggy-Look-Alike class for kids to dress as a furry friend and show their stuff in the ring.

Do you have a business that would like to help support the event? There are a few \$200 class sponsorships still available.

Registration packets will be mailed out around August 20, with a registration deadline of September 21. Registration forms will also be available at Anchorpalooza on September 8, and at the Anchorage School supply sale.

Contact co-chairs Tracy Haus (502) 643-0012 or Lorie Davenport (502) 727-0419 for more information.

#### FROM THE FORESTRY BOARD

#### 2018 FALL TREE CANOPY CAMPAIGN

Order forms and information for the 2018 Fall Tree Canopy Campaign will be included in the September issue of The Anchor Age. The City pays half the cost of these trees and professional planting (which occurs in November). The shade trees offered in this reduced-price program are to be planted along City roadways to ensure a continued shade canopy.

#### TREES ARE THIRSTY, TOO!

Remember to adequately water your trees throughout the hot summer months. Consistent hydration is especially necessary for young or newly planted trees. Donutshaped drip-watering bags may be purchased at City Hall with cash or check payable to City of Anchorage.

#### **BIKE TO BEAT CANCER**

The 2018 Bike to Beat Cancer event will route cyclists through Anchorage on September 8th between 8:15 a.m. and 10:15 a.m. Participants will bike from Freys Hill Road, along Evergreen Road to Ridge Road, and then Glenbrook Road before taking La Grange Road to the rest of their journey. Be safe and share the road.

### FREE MSD BROCHURES

- **AVAILABLE AT CITY HALL** Rain Gardens
- Rain Barrels not just a drop in the bucket
- Keeping Our Waterways Safe by controlling stormwater runoff and illicit discharges
- "Is Your Lawn to Die For?" Lawn care pollution prevention
- How to protect your home from flooding and backups

#### BACK TO SCHOOL

Anchorage Public School will be back in session on Wednesday, August 15th. Dismissal will be at noon. As kids head back to school, motorists should use extra caution to watch for pedestrians.



#### DATES TO REMEMBER!

- September 3 LABOR DAY (Anchorage City Hall will be closed and Republic Services trash, yard waste, and recycling will run on a one-day delay)
- September 8 Anchorpalooza
- September 30 Dog Show

Visit the City's website at www.cityofanchorage.org for current news and events.

City of Anchorage P.O. Box 23266 1306 Evergreen Road Anchorage, KY 40223

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## IMPORTANT CITY NEWS!

#### **PHONE NUMBERS:**

City Hall 245-4654

(8:30 a.m. until 5:00 p.m., M-F)

Police Department 244-0562 Fire Department 245-7555 Industrial Disposal 638-9000

EMERGENCIES Call 911

**Historic Preservation Commission:** 

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Greta Chessler
Clyde Ensor
Becky Miller

Bill Wilkinson
Katie Greene
Dan Fultz
Doug Schmitt

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Lucy Spickard, Chair Nan Dryden
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Jan Ruzich

#### **CITY OFFICIALS:**

#### W. Thomas Hewitt, Mayor

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Connie O'Connell Neil Ramsey
Brian Rublein Bill Wetherton

Administrative Officer Reneé Major
Deputy Treasurer Sara Ritchie
Receptionist/Clerk Angie Chick
Police Chief Dean Hayes

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Visit the City Website at www.cityofanchorage.org