

the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable W. Thomas Hewitt
Mayor of Anchorage



August 2016



The Anchorage Civic Club's 5th Annual Summer Concert

Saturday, August 13th

Wagner Park – 4:00 to 10:00 p.m.

Bring your folding chairs, blankets, and your appetites!

Join your neighbors for the annual "Anchopalooza" music festival. Enjoy the music of Anchorage's very own "The Hoots" followed by the terrific music of the Porch Possums. Additional music will be provided by Anchorage's talented Belle Ensor. All of the bands feature Anchorage citizens so please come out and show your support!

There will be a wonderful selection of food and desserts for sale from an assortment of food trucks (including hot dogs for the kids) as well as a dessert truck. You won't need your cooler this year, as beer, wine, and other refreshments will be available at "happy hour" pricing for the entire event.

There will be games and activities for children of all ages. The Anchopalooza "Pocket Lady" will be there to hand out special prizes, and the kids will help light up the night with Glow Sticks! You will not want to miss it!

Stay tuned for updates on the Anchorage Civic Club Facebook page.

Please remember that food and beverage sales help the Civic Club sponsor this family event.



Make the switch to REACH Alert now to stay informed. GoDaddy emails will be phased out and REACH Alerts will become the primary notification service. Signing up for REACH Alerts is simple and quick. Go to www.REACHAlert.com select "My Account" then "Create an Account". Follow the prompts and choose City of Anchorage from the Network Name drop down list. Customize the way you receive messages by choosing email, voice calls and/or text messaging. Add up to five email or phone lines.

City of Anchorage Residents Meeting to Discuss Helicopter Usage

Thursday, July 21, 2016
6:00 p.m.

The City of Anchorage will hold an informal meeting to obtain residents' input regarding possible helicopter restrictions for landings and take-offs. The meeting will be at City Hall. All Anchorage residents are welcome to attend the meeting to share their thoughts. These are informal meetings not City Council meetings or public hearings.

Evergreen Road Walking Path Improvements Planned

A new section of the Evergreen Road walking path is planned for this summer. The walking path along Evergreen Road from Ridge Road to Owl Creek Lane will be renovated. An additional walking path section will be installed from Owl Creek Lane to Woodland Road. A new wooden pedestrian bridge will be added to cross the creek near the intersection of Evergreen Road and Woodland Road.

2016 FIRECRACKER RUN

Seventy-three brave runners came out despite the rain to participate the Firecracker Run on the 4th of July. Runners of all ages showed their patriotic spirit by competing in either the 5K or the 10K Run, and the rain didn't dampen spirits in the slightest. Congratulations to the winners:

5K

12 and Under Male- Jack Donan
 12 and Under Female – Chloe Richardson
 13-15 Male – Walter Harper
 13-15 Female – Laura Dermody
 16-19 Male – Eric Bush
 16-19 Female – Morgan Miller
 20-29 Male – Evan Jolgren
 20-29 Female - Alison Smith
 30-39 Male – Curt Graham
 30-39 Female – Susan Swint
 40-49 Male – Taylor Erickson
 40-49 Female – Catherine Werner
 50-59 Male – Simon Corcoran
 50-59 Female - Joan Jolgren
 60-69 Male – Jozsef Szilagti
 70 and Over Female – Sue Russell

10K

13-15 Male – Preston Cooke
 16-18 Male – Nick Grove
 20-29 Female – Taylor Strause
 40-49 Female – Jennifer Guice
 50-59 Male – Wendall Harris
 60-69 Male – Manfred Schmidt



MANURE SPREADER AWARD WINNERS

Congratulations to the Winklers at The Wagner House. They are the 2016 recipients of the Manure Spreader Award, which is bestowed

upon the winner for enhancing the attractiveness of Anchorage. In 1973, the manure spreader award was conceived by Stanley Schultze for the 4th of July picnic. The original manure spreader was supplied by Albert Entwistle and came from The Anchorage house. It was replaced in 1984 by Entwistle with a "new" 50-year-old manure spreader. According to the long-standing tradition, the manure spreader will be moved to the award winner's front yard for display.





THANK YOU ANCHORAGE CIVIC CLUB

Thank you to the Anchorage Civic Club for making City Hall and the Gazebo look festive for the 4th of July. Despite all the planning and work done by the Civic Club, all of the Independence Day activities, except for the Firecracker Run, were cancelled due to inclement weather.



BACK TO SCHOOL

Children will soon be starting school. Remember to allow extra drive time and watch for pedestrians.



Anchorage Public School will begin on Thursday, August 11th at 8:00 a.m. and release at 12 Noon.

Students first day back to Jefferson County Public Schools will be on Wednesday, August 10th.

FROM THE FORESTRY BOARD

2016 Fall Canopy Campaign



The Fall Canopy Tree Campaign order forms and more information will be included in the September issue of *The Anchor Age*. Trees that are ordered will be professionally planted in November. The City pays for half the cost.

Trees must be planted no nearer than 15 feet from the edge of the road to qualify for the reduced-price program. Now is a great time to evaluate your landscape to check the health of aging trees that may need to be removed in the next few years. Plan for the future by planting new trees now to ensure a continued canopy.

MARK YOUR CALENDARS



The Anchorage Dog Show will be held on Sunday, September 2016 at Anchorage Public School.

Allow MSD Work to Settle

ANCHORAGE TAXES

Unpaid taxes are now delinquent and subject to interest. Please remit your payment as soon as possible to avoid additional penalties and interest.



Andrea Hanlon, City Forester, suggests that residents whose property was affected by the MSD project allow the ground in the entire 50-foot easement areas to settle for at least 6 months or longer before planting trees there, depending on the extent of trenching and regrading done. Residents who wish to replace MSD-removed trees are encouraged to consider purchasing their trees in the 2017 Canopy Campaign instead of doing so this year.

City of Anchorage
P.O. Box 23266
1306 Evergreen Road
Anchorage, KY 40223

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IMPORTANT CITY NEWS!

PHONE NUMBERS:

City Hall (8:30 a.m. until 5:00 p.m., M-F)	245-4654
Police Department	244-0562
Fire Department	245-6755
Industrial Disposal	638-9000

EMERGENCIES **Call 911**

Historic Preservation Commission:

Bill Wetherton, Chair	
Greta Chessler	B.J. Elliott
Clyde Ensor	Dan Fultz
Becky Miller	Doug Schmitt
Bill Wilkinson	

Forestry Board:

Lucy Spickard, Chair	
Ursula Brooks	Nan Dryden
Diane McAllister	Ellen Welham

CITY OFFICIALS:

W. Thomas Hewitt, Mayor

City Council:

Diane Cook	Cece Hagan
Connie O'Connell	Neil Ramsey
Brian Rublein	Bill Wetherton

Administrative Officer
Deputy Treasurer
Receptionist/Clerk
Police Chief
Fire Chief
Director of Public Works
City ABC Officer
City Attorney
City Engineer & Flood Safety Officer
City Zoning Officer
Archives

Reneé Major
Sara Ritchie
Angie Chick
Dean Hayes
Bill Rockwood
Erwin Booth
Cooper Robertson
John McGarvey
Greg Smith
Paul Bergmann
Peg Revell

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