

City of Anchorage

Executive Order No. 3--2020

Executive Order Extending A State of Emergency

WHEREAS, states of emergency have been declared, and remain in effect, at both the Federal and State levels in response to the coronavirus/covid-19 pandemic; and,

WHEREAS, a state of emergency was declared in the City of Anchorage on March 18, 2020 by Executive Order No. 2-2020, issued pursuant to the authority of KRS 39A.100(2) and KRS 39B.070; and,

WHEREAS, the various reasons and conditions that were the basis for Executive Order No. 2-2020, declaring the state of emergency, continue to exist; and

WHEREAS, Executive Order No. 2-2020, expires under its own terms at the end of the day on April 30, 2020, unless extended by subsequent executive order;

NOW, THEREFORE, we, acting as Mayor and Deputy Mayor of the City of Anchorage, pursuant to the authority vested in us by Chapters 39A and 39B of Kentucky Revised Statutes, do hereby declare that the State of Emergency continues to exist within the City of Anchorage, and that the effective period of Executive Order No. 2-2020 should be, and is, hereby extended indefinitely, and will terminate at the earlier of: i) a subsequent executive order terminating the state of emergency; or ii) termination of the state of emergency as declared by Governor Beshear for the Commonwealth of Kentucky.

The City Clerk shall transmit a copy of this Executive Order electronically to each member of the City Council, post a copy conspicuously at City Hall, post a copy on the City's web site, file a copy in the permanent records of the City, and transmit copies electronically to the superintendent and chair of the board of the Anchorage Independent School District, and to the chair of the board and chief officer of the Anchorage Middletown Fire and EMS District.

This Executive Order may be executed by counterparts, as signed by each or either of us, and is effective upon the earlier of the date and time executed by either of us. An electronic signed copy of this Order returned to the City Clerk shall be treated as an original and effective on the date and at the time indicated by either of our signatures.

\_\_\_\_\_  
W. Thomas Hewitt, Mayor

Date: \_\_\_\_\_

Time: \_\_\_\_\_

  
\_\_\_\_\_  
Cecilia A. Hagan, Deputy Mayor

Cecilia A. Hagan, Deputy Mayor

Date: 4/30/20

Time: 12:30 pm