

**AGENDA
for
ANCHORAGE CITY COUNCIL
REGULAR MEETING**

**Monday, November 9, 2015
6:00 p.m.
City Hall**

- 1. MINUTES**
 - a) Approve Monday, October 12, 2015 Regular Meeting Minutes

- 2. TREASURER’S REPORT**
 - a) October 2015 Check Register
 - b) October 2015 Financial Report

- 3. POLICE REPORT**

- 4. HISTORIC PRESERVATION COMMISSION REPORT**

- 5. FORESTRY BOARD REPORT**

- 6. OLD BUSINESS**
 - a) Cell Tower Update
 - b) Nutwood/Evergreen Culvert Update
 - c) Reach Alert
 - d) MSD Sewer Project Status

- 7. NEW BUSINESS**
 - a) Ordinance Enacting and Adopting a Supplement to the Code of Ordinances – First Reading
 - b) Declaration of City Hall Surplus Equipment: Gateway Laptop Computer
 - c) Approval of Ridge Road Turn-around Cost
 - d) Deer in Anchorage - Concerns

- 8. EXECUTIVE SESSION**

- 9. ADJOURN**