

**ANCHORAGE CITY COUNCIL  
MEETING**

**Monday, May 8, 2017  
6:00 p.m.  
City Hall**

**Guest Speaker: Jason Nemes, Kentucky Representative 33<sup>rd</sup> District**

**Guest Speaker: Chandra Gordon, Exec. Dir. Library Foundation, NE  
Regional Library.**

- 1. MINUTES**
  - a) Approve Monday, April 12, 2017, Special Meeting Minutes
- 2. TREASURER'S REPORT**
  - a) April 2017 Check Register
  - b) April 2017 Financial Report
- 3. POLICE REPORT**
- 4. HISTORIC PRESERVATION COMMISSION REPORT**
- 5. FORESTRY BOARD REPORT**
- 6. OLD BUSINESS**
  - a) Ordinance Establishing Helicopter Landing Sites & Permit Procedures (5-year term) – Second Reading
  - b) Ordinance Establishing Helicopter Landing Sites & Permit Procedures (2-year term) – Second Reading
- 7. NEW BUSINESS**
  - a) Variance Request – Brad McCoy 1801 Spring Hill Drive
  - b) Ordinance Amending §35.25 and §35.26 – First Reading
  - c) FY2018 Budget – First Reading
- 8. EXECUTIVE SESSION**
- 9. ADJOURN**