

**AGENDA
for
ANCHORAGE CITY COUNCIL
MEETING**

**Monday, March 14, 2016
6:00 p.m.
City Hall**

- 1. MINUTES**
 - a) Approve Monday, February 8, 2016, Regular Meeting Minutes

- 2. TREASURER'S REPORT**
 - a) February 2016 Check Register
 - b) February 2016 Financial Report

- 3. POLICE REPORT**

- 4. HISTORIC PRESERVATION COMMISSION REPORT**

- 5. FORESTRY BOARD REPORT**

- 6. NEW BUSINESS**
 - a) 2016 Tax Rate Ordinance
 - b) Supervisors of Taxes Ordinance
 - c) Anchorage PTA Alcohol Beverage Control License Fee Waiver

- 7. OLD BUSINESS**
 - a) AT&T Cell Tower/Roy Johnson

- 8. EXECUTIVE SESSION**

- 9. ADJOURN**