

**ANCHORAGE CITY COUNCIL  
REGULAR MEETING**

**Monday, June 11, 2018  
6:00 p.m.  
City Hall**

City Council to choose from among themselves a member to preside at the meeting (Executive Order No 1. Series 2013(2) and KRS 83A.130(5)).

**1. MINUTES**

- a) Approve Monday, May 14, 2018 Regular Meeting Minutes

**2. TREASURER'S REPORT**

- a) May 2018 Check Register
- b) May 2018 Financial Report

**3. POLICE REPORT**

**4. HISTORIC PRESERVATION COMMISSION REPORT**

**5. FORESTRY BOARD REPORT**

**6. OLD BUSINESS**

- a) FY2019 Budget – Second Reading
- b) Ordinance Repealing §35.06 Ambulance District Tax Regarding the Collection of Tax – Second Reading
- c) Ordinance Declaring Amnesty for Attorneys' Fees and Miscellaneous Costs Associated with Taxes Due the City of Anchorage as of July 1, 2015 and Any Previous Years – Second Reading

**7. NEW BUSINESS**

- a) Ordinance Adopting The Plan 2040 Comprehensive Plan (Case No. Comp\_Plan\_Update\_4.16.18) – First Reading
- b) Declaration of Disaster for the February 2018 storm damage in Anchorage.
- c) Resolution appointing City Administrator, Reneé Major, as FEMA designated agent for processing FEMA claim from February 2018 storm damage

**8. EXECUTIVE SESSION**

**9. ADJOURN**