

**AGENDA
for
ANCHORAGE CITY COUNCIL
MEETING**

**Monday, February 8, 2016
6:00 p.m.
City Hall**

- 1. MINUTES**
 - a) Approve Monday, January 11, 2016, Regular Meeting Minutes
- 2. GUEST SPEAKER**

Rob Walker, Candidate for House District 33 (Anchorage) Introduction Only
- 3. TREASURER'S REPORT**
 - a) January 2016 Check Register
 - b) January 2016 Financial Report
- 4. POLICE REPORT**
- 5. HISTORIC PRESERVATION COMMISSION REPORT**
- 6. FORESTRY BOARD REPORT**
- 7. OLD BUSINESS**
 - a) City Hall Shutter Replacement
 - b) AT&T Cell Tower/Roy Johnson
- 8. NEW BUSINESS**
- 9. EXECUTIVE SESSION**
- 10. ADJOURN**