

**ANCHORAGE CITY COUNCIL  
SPECIAL MEETING**

**Wednesday, April 12, 2017  
6:00 p.m.  
City Hall**

**Guest Speaker: Jason Nemes, Kentucky Representative 33<sup>rd</sup> District**

- 1. MINUTES**
  - a) Approve Monday, March 13, 2017, Regular Meeting Minutes
- 2. TREASURER'S REPORT**
  - a) March 2017 Check Register
  - b) March 2017 Financial Report
- 3. POLICE REPORT**
- 4. HISTORIC PRESERVATION COMMISSION REPORT**
- 5. FORESTRY BOARD REPORT**
- 6. OLD BUSINESS**
- 7. NEW BUSINESS**
  - a) Appeal of Fine for Sign Ordinance Violation – Julie Pogue
  - b) Resolution to Proclaim May 2017 National Historic Preservation Month in Anchorage
  - c) Ordinance Amending §35.25 and §35.26 – First Reading
  - d) Ordinance Establishing Helicopter Landing Sites & Permit Procedures
- 8. EXECUTIVE SESSION**
- 9. ADJOURN**