

**AGENDA**

**MEETING**  
**of the**  
**ANCHORAGE**  
**HISTORIC PRESERVATION COMMISSION**

**ANCHORAGE CITY HALL**  
**September 20, 2016**  
**6:00 P.M.**

1. Minutes from August 16, 2016 Regular Meeting
2. Anchorage Historic Preservation District Commission Guidebook revisions
3. Adjourn